

# St. Peter's Lutheran School Newsletter

October 4, 2018

*Mission Statement: To assist parents in nurturing and equipping their children as Christ's disciples for this life and for eternity.*



## Singing Schedule:

Grades 5 - 8 - Oct. 14<sup>th</sup> at 9 am

Grades 2 - 4 - Oct. 21<sup>st</sup> at 9 am

Harvest Home Grades 4K - 8 - Nov. 4<sup>th</sup> at 9 am

Jr. Choir - Nov. 11<sup>th</sup> at 9 am

Jr. Choir - Dec. 9<sup>th</sup> at Farmington at 9 am

ECC, 4K - 8 - Christmas Eve at 4 pm & 6 pm



## Early Dismissal:

School will be dismissed at 11:30 pm on Wednesday, October 17<sup>th</sup>. No lunch will be served.

## Field Trips During the Year:

Oct. 10<sup>th</sup> - K - 8 go to the Horicon Marsh

Oct. 17<sup>th</sup> - 4K goes to Ebert's Greenhouse

Oct. 24<sup>st</sup> - K - 4 go to Cave of the Mounds

Jan. 16<sup>th</sup> - 4K goes to Jefferson Library Story Time

May 8<sup>th</sup> - 4K goes to Ebert's Greenhouse

May 24<sup>th</sup> - K - 4 go to Buckskinner Rendezvous

May 29<sup>th</sup> - 2-4 go to Wildlife in Need

## Class Trips to Young Auditorium:

Nov. 6<sup>th</sup> - 4K goes to see "Nugget & Fang" at 10 am

Feb. 19<sup>th</sup> - 5 - 8 go to see "Harriet Tubman: Road to Freedom" at 10 am

Apr. 12<sup>th</sup> - K - 4 go to see "The Magic Schoolbus: Lost in the Solar System" at 12:30 pm

**Vision and Hearing Screenings** will be on Friday, October 5<sup>th</sup>. Grades 4K, 3, 5 & 7 have their vision screened and 5K & 1 have hearing and vision screened. Screenings will begin at 9 am.

**Can Drive** will be Saturday, Oct. 6<sup>th</sup>. Cans may be placed behind school until the trailer is in place. Thanks to the Lemkes for providing the trailer.



**Forensic:** All interested students should meet in the 4K & 5-6 grade room from 3:25 pm to 4:45 pm each Monday and Tuesday. We'll work around Tuesday sports practices as needed. Mrs. Kanter and Mrs. Swanson are coaching. Our 2 meets are October 24<sup>th</sup> and November 2<sup>nd</sup>.

**School Science Fair** on Thursday, Oct. 11<sup>th</sup> at 6:30 pm. 4K will display their apple and pumpkin project. Grades 2 -4 will display their bat project. Grades 5 - 8 will display their Science projects. Everyone is welcome. Doors will open at 6:00 pm. Snacks and desserts will be served

**Fire Safety:** We will have a fire safety presentation Friday, October 19<sup>th</sup> at 2:30 pm.

**SAY CHEESE!**



**Picture Day** is Thursday, Nov. 1<sup>st</sup>, preschool pictures at **8:30 am SMILE!** Ages 2 & up.

**It's October and what a great time for the FALL FEST!!!**



Come join the fun on Friday, October 19<sup>th</sup>. This year we will be having Trunk or Treat from 5 pm-6:30 pm. The hayrides will start at 6:30 pm and run every 15 minutes. The last one of the night will be extra spooky. We will also have a bonfire and snacks. **For more information or to sponsor a Trunk please contact Amanda Beauchamp or Janet Swanson.** Registration forms are available at school and on the back table at church. Please bring a snack to share.

**No School:** There will be no school on Thursday, October 25<sup>th</sup> & Friday, October 26<sup>th</sup>.



**End of 1<sup>st</sup> quarter** will be Wed., Oct. 24<sup>th</sup>. Report cards will be sent home on Thur., Nov. 1<sup>st</sup>. A conference confirmation time will be included with the report card.



**Pancake Breakfast Fundraiser for the 7<sup>th</sup> & 8<sup>th</sup> grade class trip to Washington, DC in 2020**, will be on Sunday, November 4<sup>th</sup> from 7:30 am till 11 am. This is also Harvest Home Sunday, and grades 4K - 8 will be singing at 9 am.

**Movie Night** will be Friday, November 16<sup>th</sup>. Doors open at 6 pm and the movie starts at 6:30 pm. If you have a suggestion for a movie, please contact Mary Jo Mattke.



**Immunizations:** Letter and emails have gone out to those who still need updated forms turned in. **Please send forms by Monday, October 8<sup>th</sup> or let the school office know if an appointment has been scheduled.** Our report needs to be filed with the State of Wisconsin next week.

**Please save** Box Tops, used toner and ink cartridges, and Kwik Trip Milk Moola. We are also now saving Prairie Farms milk caps from the Helenville BP. Thank you!

**Box Tops Bonus App** to earn even more cash to help our school get what it needs through the Box Tops of Education Bonus App. Turn your everyday receipts into cash for our school. Just download the [Box Tops Bonus App](#) to your phone, scan your receipt and watch the earnings stack up. We can earn Bonus Box Tops in the Box Tops Bonus App in combination with the on-pack Box Tops we clip and any other coupon, discount, store program or promotion.

**SCRIP** forms are due by Friday, October 19<sup>th</sup>. The following are now available in the school office:

- Bath & Body Works - \$10
- BP - \$50
- Buffalo Wild Wings - \$25
- Chili's/On The Border - \$25
- Home Depot - \$25
- JC Penny - \$25
- Kohl's - \$25 & \$100
- Kwik Trip - \$25, \$50 & \$100
- Land's End - \$25
- Little Caesars - \$20
- Menards - \$100
- Nike - \$25
- Old Navy/Gap/Athleta/Banana Republic - \$25
- Papa Murphy's - \$10
- Piggly Wiggly - \$25, \$50 & \$100
- Roundy's - \$100
- Subway - \$10
- The Children's Place - \$25
- Under Armour - \$25

## *Food, Fun & Fellowship at Wingin' It*

**Tuesday, October 9<sup>th</sup>, 2018**

Tickets are \$10.00 for adults and \$6.00 for kids 8 and under. (kids 2 and under are free)

**All you can eat Pizza & Wings  
from 4:30 pm - 8:30 pm.**  
Drinks not included.

Tickets available from Mattie Horta, in school office or you may purchase at door on October 9<sup>th</sup>.



## **Sports:**

### **Volleyball Games scheduled:**

- Sunday, Oct. 7<sup>th</sup> - B Team Tourney at Ixonia
- Wednesday, Oct. 10<sup>th</sup> - HOME vs. Waterloo
- Saturday, Oct. 13<sup>th</sup> - A Team Tourney at LPS

### **No Practice Thursday, Oct. 4<sup>th</sup>.**

### **Dates Practice is at St. Peter's:**

- Tuesday, Oct. 9<sup>th</sup> - (3:45 - 5:15 pm)

### **Dates Practice is at St. John's Jefferson:**

- Friday, Oct. 5<sup>th</sup> - A Team (3:35 - 5 pm)
- Thursday, Oct. 11<sup>th</sup> - A Team (3:30 - 5 pm)



If you took pictures please send them to [kvogel619@yahoo.com](mailto:kvogel619@yahoo.com) for use in the school yearbook.