

from bringing too much of next Sunday's lesson into this Sunday's sermon.)

¹⁴ Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. ¹⁵ He taught in their synagogues, and everyone praised him.

¹⁶ He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. ¹⁷ The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

¹⁸ "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, ¹⁹ to proclaim the year of the Lord's favor."

²⁰ Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, ²¹ and he began by saying to them, "Today this scripture is fulfilled in your hearing."

Sermon Hymn: 82 – Songs of Thankfulness and Praise

Sermon: God's Word Come Alive

Offering: (Please remember to sign the Friendship Register.)

Distribution Hymn: 92 – Brightest and Best

Benediction

Closing Hymn: 329 – Lord, Dismiss Us with Your Blessing

Ushers: This Week – Paul Milbrath & Lucas Zuehlke
Next Week – Jim Lichtenberg & Jeremy Wagie

Greeters: This Week – Rose Henning & Arlene Borchardt
Next Week – Frank & Sue Kramer

Contribution Statements

Contribution statements are in the mailboxes. Please check yours over carefully. If you notice that I have made a mistake, please call me and I will correct it. Linda H. 262-593-2736

St. Peter's Ev. Lutheran Church

The Third Sunday in Epiphany – January 26th & 27th, 2019



P.O. Box 86, Helenville, Wisconsin

Pastor: Mark Swanson Church Tel: 920-674-3307

Principal: Craig Winkler School Tel: 262-582-3010

Organist: Judy Acker

We Welcome You!

Order of Worship: The Common Service, p. 15

Opening Hymn: 93 - Hail to the Lord's Anointed

Prayer of the Day:

M: Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Lesson - Isaiah 61:1-6

Isaiah records for broken hearts and imprisoned souls the Voice of Salvation. The Anointed one proclaims healing and freedom—the making of all things right. No longer will there be sin and sorrow, but restoration and righteousness. How these words must have touched the despondent hearts of the faithful in Israel! How these words touch the hearts of those who have seen the Fulfillment! This is the Year of the Lord's Favor. (For a stronger dose and a deeper appreciation of the sweetness of the gospel in Isaiah, consider reading Isaiah 58-66.)

¹The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, ²to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn, ³and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendor. ⁴They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations. ⁵Aliens will shepherd your flocks; foreigners will work your fields and vineyards. ⁶And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.

Psalm of the Day - Psalm 19, p. 70

Second Lesson - 1 Corinthians 12:12-21, 26, 27

Last Sunday, the believer was brought to appreciate the different gifts the Spirit gives to each believer. This Sunday, the believer is brought to appreciate the unity of the body of Christ. Though different parts, yet each is a part of the one body.

¹²The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. ¹³For we were all baptized by one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink.

¹⁴Now the body is not made up of one part but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body. ¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. ¹⁹If they were all one part, where would the body be? ²⁰As it is, there are many parts, but one body.

²¹The eye cannot say to the hand, “I don't need you!” And the head cannot say to the feet, “I don't need you!” ²⁶If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷Now you are the body of Christ, and each one of you is a part of it.

Verse of the Day: *Alleluia. Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia. (Matthew 4:23)*

Gospel - Luke 4:14-21

All that was promised to Adam and Eve, all that was renewed with the Patriarchs, all that was foretold through Isaiah, all that was passed from generation to generation...is fulfilled. It is no longer a future promise to fainting hearts, blind eyes, and bound souls. It is a promise fulfilled as the Anointed One reveals himself to be the Fulfillment. Let there be no doubt, the Messiah has come. (This lesson continues next Sunday with one week building on the next. Consider tying both lessons together in a sermon series. The caution to the preacher is to refrain