

<sup>7</sup> Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

<sup>8</sup> Then he told them, “Now draw some out and take it to the master of the banquet.”

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

<sup>11</sup> This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him

**Sermon Hymn:** 85 – O God from God, O Light from Light

**Sermon:** Time for a Miracle

**Offering:** *(Please remember to sign the Friendship Register.)*

“Where Your Treasure Is”

sung by Kelly Reese, Jeremy Wagie & Haylie Reese

**Third Hymn:** 740 – Draw Near

**Anthem:** “May the Peace of God”

sung by Kelly Reese, Jeremy Wagie, Haylie Reese & Janet Swanson

**Closing Hymn:** 496 – Glorious in Majesty

Ushers: This Week – Richard Engelhart & Mark Genz  
Next Week – Paul Milbrath & Lucas Zuehlke

Greeters: This Week – Chuck & Sharon Christoph  
Next Week – Rose Henning & Arlene Borchardt

### **Contribution Statements**

Contribution statements are in the mailboxes. Please check yours over carefully. If you notice that I have made a mistake, please call me and I will correct it. Linda H. 262-593-2736

## ***St. Peter's Ev. Lutheran Church***

The Second Sunday in Epiphany - January 19<sup>th</sup> & 20<sup>th</sup>, 2019



P.O. Box 86, Helenville, Wisconsin

*Pastor: Mark Swanson* Church Tel: 920-674-3307

*Principal: Craig Winkler* School Tel: 262-582-3010

*Organist: Wendy Winkler*

# We Welcome You!

**Order of Worship:** New Service Setting

**Opening Hymn:** 91 – The Star Proclaims the King is Here

## **Prayer of the Day:**

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

**C: Amen.**

## **First Lesson - Isaiah 62:1-5**

*The Lord proclaims good news to Zion: the once rejected harlot will stand as his bride. To his glory, she will stand together with him in righteousness and salvation. No longer called Deserted and Desolate, she will be recognized as the delightful bride of the Lord, the jewel of his crown.*

62 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your righteousness, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. <sup>3</sup> You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. <sup>4</sup> No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. <sup>5</sup> As a young man marries a maiden, so will your sons marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

## **Psalm of the Day - Psalm 133-134 p. 115**

## **Second Lesson - 1 Corinthians 12:1-11**

*This selection begins a reading of the latter chapters of 1 Corinthians, taking us on a journey through proper use of spiritual gifts and the glory of the resurrection. On this day of reverent joy at the glory of the*

*Lord revealed to fainting hearts, we rejoice at the Lord's delight to make the Church his bride. As gifts to his bride, come the gifts of the Spirit for the common good.*

12 Now about spiritual gifts, brothers, I do not want you to be ignorant. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but the same God works all of them in all men.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

**Verse of the Day:** *Alleluia. He said to me, "You are my servant in whom I will display my splendor." Alleluia. (Isaiah 49:3 cf. NIV)*

## **Gospel - John 2:1-11**

*This account from the Gospel of John is not so much a stamp of approval on wedding celebrations as it is a display of glory by our bridegroom, Jesus the Christ. The Savior's meeting of an immediate need was a secondary benefit to the revelation of his glorious power, his divine authority and the confirmation of his first disciples' faith.*

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.