

Lent 1 – February 29<sup>th</sup> & March 1, 2020

P.O. Box 86, Helenville, Wisconsin

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*Organist: Sat: Thomas Strauss Sun: Wendy Winkler*

# We Welcome You!

**Order of Worship:** Pg. 38

**Opening Hymn:** 455 Rise! To Arms! With Prayer Employ You

## **Prayer of the Day:**

M: Paul provides a New Testament commentary on the First Lesson and shows the universal effects of the First Adam's failure and the Second Adam's victory. Adam was a son of God in human flesh (Luke 3:38), but Adam failed the tests of his sonship. Through his flesh he passed his failure on to all of his children, condemning us to sin and death. So God sent another Son in human flesh to be the Son that Adam had not been. He obeyed where Adam did not. The obedience of the second Adam had as wide an effect as the disobedience of the first: he gives his victory to us and declares us righteous and brings life for all.

**C: Amen.**

## **First Lesson - Genesis 2:7-9, 15-17; 3:1-7**

*God had placed Adam into a perfect world and called on him to worship the Lord his God and serve him only. But Adam did not. He worshipped himself and ate the forbidden fruit, and so plunged the world into an age of darkness and death. Before that day, man's destiny had been life eternal with God in glory, but death came rushing in the vacuum left behind when holiness and peace vanished. Everything changed that day that Adam fell. But God looked down at these children that he created, and like the parent of a wayward child, he loved them in spite of themselves. God loved them and us and wanted us to live again—to live the way he had intended—with life and light and peace. So God made a promise: What you could not do, I will do in your place. Because man could not live perfectly and serve God faithfully, God promised to one day become a man to do it in our place. Thousands of years later God made good on his promise in the womb of the Virgin. He became man with one mission: to right what was wrong, to do what we had left undone. God became man to do what man could not.*

<sup>7</sup> the LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

<sup>8</sup> Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. <sup>9</sup> And the LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the <sup>5</sup>

Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup> “If you are the Son of God,” he said, “throw yourself down. For it is written:

”“He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.””

<sup>7</sup> Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup> “All this I will give you,” he said, “if you will bow down and worship me.”

<sup>10</sup> Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

<sup>11</sup> Then the devil left him, and angels came and attended him.

**Sermon Hymn:** 200 A Mighty Fortress Is Our God

**Sermon:** One to One

**Offering:** *(Please remember to sign the Friendship Register.)*

**Distribution Hymn:** 106 Come to Calvary's Holy Mountain

**Benediction**

**Closing Hymn:** 319 On My Heart Imprint Your Image

**Ushers:** This Week – Dan Stern & Brady Broedlow  
Next Week – Jesse Horta & John Hinz

**Greeters:** This Week – Katie Zuehlke & Teresa Zuehlke  
Next Week – Sharon Waldman

**Cleaning:** This Coming Week – Wayne & Shirley Boos  
The Following Week – Please Volunteer to Help  
(There is a sign-up sheet in the back of church.)

eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

<sup>15</sup> The LORD God took the man and put him in the Garden of Eden to work it and take care of it. <sup>16</sup> And the LORD God commanded the man, “You are free to eat from any tree in the garden; <sup>17</sup> but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

### *The Fall of Man*

**3** Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

<sup>2</sup> The woman said to the serpent, “We may eat fruit from the trees in the garden, <sup>3</sup> but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

<sup>4</sup> “You will not surely die,” the serpent said to the woman. <sup>5</sup> “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup> When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup> Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

### **Psalm of the Day** - *Psalm 130, p. 114*

#### **Second Lesson** - *Romans 5:12-19*

*Paul provides a New Testament commentary on the First Lesson and shows the universal effects of the First Adam’s failure and the Second Adam’s victory. Adam was a son of God in human flesh (Luke 3:38), but Adam failed the tests of his sonship. Through his flesh he passed his failure on to all of his children, condemning us to sin and death. So God sent another Son in human flesh to be the Son that Adam had not been. He obeyed where Adam did not. The obedience of the second Adam had as wide an effect as the disobedience of the first: he gives his victory to us and declares us righteous and brings life for all.*

#### *Death Through Adam, Life Through Christ*

<sup>12</sup> Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned - <sup>13</sup> for before the law was given, sin was in the world. But sin is not taken

into account when there is no law. <sup>14</sup> Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

<sup>15</sup> But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! <sup>16</sup> Again, the gift of God is not like the result of the one man’s sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. <sup>17</sup> For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

**Verse of the Day:** *It is written: “Worship the Lord your God, and serve him only.” (Matthew 4:10b)*

#### **Gospel** - *Matthew 4:1-11*

*The Second Adam goes to war to regain all that the first Adam had lost. Empowered by his baptism and led by the Spirit, Jesus defeats the devil for us. Let the preacher note that this pericope is not a “how-to” guide for Christians to fight temptation. The point, rather, is that Jesus fought as the champion of mankind by walking to the cross in obedience to his Father’s plan. Satan tempted Christ to use the greatest weapons at his disposal—miracle, mystery and authority—to shortcut this mission (Dostoyevsky). He tempted the Son to have a distrustful Sonship, a presumptive Sonship, a disloyal Sonship (F. Lindemann). Satan would have had his way with us, but not with our champion! Jesus won this and every battle with the devil, and now one little word can fell him.*

#### *The Temptation of Jesus*

**4** Then Jesus was led by the Spirit into the desert to be tempted by the devil. <sup>2</sup> After fasting forty days and forty nights, he was hungry. <sup>3</sup> The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

<sup>4</sup> Jesus answered, “It is written: ‘Man does not live on bread alone, but on every word that comes from the mouth of God.’”