

Prayer of the Day). Beware of proving Marx and Lenin right when they said that religion is the opium of the masses; the religion of the cross certainly is not that!)

³¹ He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again. ³² He spoke plainly about this, and Peter took him aside and began to rebuke him. ³³ But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the things of God, but the things of men.” ³⁴ Then he called the crowd to him along with his disciples and said: “If anyone would come after me, he must deny himself and take up his cross and follow me. ³⁵ For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it. ³⁶ What good is it for a man to gain the whole world, yet forfeit his soul? ³⁷ Or what can a man give in exchange for his soul? ³⁸ If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father’s glory with the holy angels.”

Hymn of the Day: **434** Lord, You I Love with All My Heart

Sermon: **The House of God**

Offering: *(Please remember to sign the Friendship Register.)*

Distribution Hymn: **315** Here, O Lord, I See You Face to Face

Closing Hymn: **444** If You but Trust in God to Guide You

Ushers: This Week – Jim Lichtenberg & Jeremy Wagie
Next Week – Zach Walsh & Mike Walsh

Greeters: This Week – Kevin & Holly Broedlow
Next Week – Keith & Lynn Fry

Ladies Aid March Meeting

The March 1st Ladies Aid meeting will be held at Heritage Hames in Watertown. We will meet at 10:30 am at school to car pool. Lunch will be provided. Please contact Linda Weeden if interested in attending.

2nd Sunday in Lent

**February
24 & 25,
2018**

St. Peter’s

Ev.

Lutheran Church

**P.O. Box 86,
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Wisconsin**

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*Pastor:
Mark Swanson*

*Principal:
Craig Winkler*

*Organist:
Ken Neipert*

We Welcome You!

Lent has to last a while and come around every year if for no other reason than this, that it is so hard for us to get the points made so strikingly in Lent. This Sunday we see God's seriousness in Lent in this: Salvation and suffering go hand in hand, for Jesus and for us too!

Opening Hymn: 303 With Broken Heart and Contrite Sigh

Order of Worship: Common Service pg. 15

Prayer of the Day:

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

God's Word for Today:

First Lesson: Genesis 22:10-18 (*Notice that Jacob's suffering is largely his own fault. Were there ever more beautiful promises given to one more obviously a sinner? God lets Jacob suffer some of the consequences of his sins. To the extent that those well deserved consequences tempt him to the even greater sin of despairing of God's mercy, to that extent his suffering is a cross. But God does not want to drive him to despair. God prevents that from happening by showing himself as gracious; he comes with grace to sinners who deserve nothing but suffering in consequence of their sins.*)

¹⁰ Jacob left Beersheba and set out for Haran. ¹¹ When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. ¹² He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. ¹³ There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. ¹⁴ Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. ¹⁵ I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you." ¹⁶ When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it." ¹⁷ He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."

Psalm 73: Pg. 94 (*Sung together*)

Second Lesson: Romans 5:1-11 (*To the world the real meaning of Lent makes no sense at all. Only the Christian gets it, and that as a result of the miracle of faith worked by the proclamation of the gospel. And this is that miracle: Christ the holy one, Christ the innocent, suffered for man the sinner, for man the guilty. The suffering was real. So too was its result: Christ suffering for sinners and in their place makes them innocent in God's sight. Because we would never get the point or hang on to it, we suffer, too. Our suffering, whether from the purifying and purging hand of God or from his permission granted to the devil to scourge us as he scourged Job and Paul, helps us to despair of ourselves and our own strength and to live by faith in his suffering for us sinners. Reconciled we now cling to him confidently in suffering as we await the final manifestation of the glory of his resurrection. Therefore we embrace the suffering Savior and do not run away from our own suffering; both are gifts of grace for sinners who have become saints by virtue of Christ's suffering and through faith in his merit. Only a Christian can grasp that.*)

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. ³ Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us. ⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. ⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹ Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Verse of the Day

Jesus humbled himself and became obedient to death, even death on a cross.

Gospel: Mark 8:31-38 (*There it is, the stark reality: the love of God is inseparably connected to the cross, both his and ours! The price of our salvation is steep indeed! The suffering was as real as the resurrection which followed it. The cross of the Christian is likewise as real as the glory which follows it. In both cases, no cross, no crown! In Christ's case the cross is redemptive. In our case the cross is the necessary consequence of his redemptive work, not its cause—but nevertheless an indispensable consequence. Be careful in defining it; the cross is not all suffering. It is all suffering that comes as a result of following Jesus, e.g., persecution, the excruciating pain to self of denying self, even the struggle against both self-righteousness and despair. Our cross drives us to his cross both for forgiveness and for strength (Note the*